

PHOTO NO 1204871

LOT NO

MAP REFERENCE

LATITUDE

LONGITUDE

68-58N 33-05E

COUNTRY

PROVINCE

AREA NO	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT
1204871	3	10	15	20	25	30	35	40
	RAILROAD		VICINITY					
	HOSPITAL							

14

7

DATE OF PHOTO	TYPE	QUALITY	CLASS	NO. OF CARDS	SOURCE OF PHOTOGRAPH
12/1/68					25X1A

PHOTO NO		LOT NO		MAP REFERENCE		LATITUDE		LONGITUDE	
2064872									
COUNTRY				PROVINCE					
AREA NO		SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT
		5		10	B E T W E E N	15		20	M U
I M A N S K	A R D	30		35	R O S T A	40		45	L
I T S A	C H E L Y U S K I N T S E V.								
DATE OF PHOTO		TYPE	QUALITY	CLASS	NO. OF CARDS	SOURCE OF PHOTOGRAPH			
15-						25X1A [REDACTED]			
FORM 1-74 USE PREVIOUS EDITIONS									
PHOTO ANALYSIS REPORT									

1264873		P-2791-69							
COONTRY		UR		PROVINCE					
AREA NO	N	SUBJECT		SUBJECT		SUBJECT		SUBJECT	
MURMANSK		10	Port		15	Comm		20	
ERCTIAL		25	Wharves		30			35	
		40			45			50	
[16]									
(30)									
DATE OF PHOTO		TYPE	QUALITY	CLASS	NO. OF CARDS	SOURCE OF PHOTOGRAPH			
JUNE 69						25X1A			
SIGNATURE		SERIAL		CAPTION					

PHOTO NO.

1264874

LOT NO.

MAP REFERENCE

UTM

WAVE EA

COUNTRY

PROVINCE

AREA NO.

SUBJECT

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SUBJECT

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SUBJECT

SUBJECT

M	U	R	M	A	N	S	K	10	B	E	T	W	E	E	N	20
B	N	A	N	S	K	A	N	D	K	O	M	S	O	M	O	S
K								30								
								40								

19

(28)

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

25X1A

CLASSIFICATION

CAPTIONED BY

FORM 104 1 Jan 68 (GPO PREVIOUS EDITIONS)

PHOTO ANALYSIS REPORT

U.S. GPO

1-64875

401 N.

MAP SHEETING

4-11344M

~~~~~

COUNTRY

PROVINCE

AREA NO

**SUBJECT**

**SUBJECT**

SUBJECT

**SUBJECT**

**SUBJECT**

SUBJECT

**SUBJECT**

5115

M E R M A N S K      B E T W E E N M U  
 R M A N S K      A N D K O M S O M O I S  
 K.      R O A D R E P A I R S I N P R O G R E S S.

15-

528

DATE OF FILING

**TYPE**

## QUALITY

**CLASS**

NO. OF CARDS

**SOURCE OF PHOTOGRAPH**

25X1A

## CLASSIFICATION

**CAPTIONED BY**

## PHOTO ANALYSIS REPORT

54-11141-1

PHOTO NO 1.64876

LOT NO

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

PROVINCE

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

MURMANSK

10

15

20

25

30

35

40

45

50

19

28

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

25X1A

CLASSIFICATION

CAPTIONED BY

FORM 104 1 Jan 56 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

DAVID LEE

TITLE NO. 104877  
 LOT NO. 69  
 MAP REFERENCE 33-04E  
 COUNTRY  
 PROVINCE D 51

| AREA NO         | SUBJECT | SUBJECT         | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------------|---------|-----------------|---------|---------|---------|---------|---------|---------|
| R O S T A       | 5       | M I L I T A R Y | 10      | I N S T | 15      |         |         | 25      |
| A L L A T I O N | 25      |                 | 30      |         | 35      |         |         | 40      |
|                 | 45      |                 | 50      |         |         |         |         |         |

20

| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|--------------|---------|-------|--------------|----------------------|
|                |              |         |       |              |                      |
| CLASSIFICATION | CAPTIONED BY |         |       |              |                      |

100-48378

MAP REFERENCE

TITLE

COUNTRY

PROVIDER

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

ROSTA

MILITARY

INST

ALLOCATION

AT LEFT

21

(3)

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

25X1A

JUNE 69

CLASSIFICATION

SECRETED

RECEIVED

FORM 17A USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

100-48378



| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 12      | ROST    |         | 10      | 10      | 15      | 15      | 20      | 20      | 20      |
| D       |         |         | 30      | 30      | 35      | 35      | 40      | 40      | 40      |
|         |         |         | 45      | 45      | 50      | 50      |         |         |         |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| June 10/7     |      |         |       |              | 25X1A                |
|               |      |         |       |              |                      |

PHOTO ANALYSIS REPORT

REF ID: A64380

COUNTRY

REF ID: A64380

MAP REFERENCE

TITLE

POSTAGE

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

ROCK AT FLUORATING DRUG  
D, NAVAL SHIPYARD  
nd. VESSELS in background

23

(30)

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

25X1A

CLASSIFICATION

CAPTIONED BY

172 17A 111 111/1111 11111111

PHOTO ANALYSIS REPORT

111 11111111

AREA NO.

SUBJECT

MAP REFERENCE

TITLE

DATE

CONTENTS

PHOTOGRAPH

AREA NO.

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

1. <sup>5</sup> K <sup>10</sup> F L <sup>15</sup> O A T I N G <sup>20</sup> D R Y D  
 2. <sup>25</sup> O C K <sup>30</sup> A T <sup>35</sup> N A V A L <sup>40</sup> S H I P Y A R  
 3. <sup>45</sup> D <sup>50</sup> N A V A L <sup>55</sup> V E S S E L S I N B A C K  
 4. <sup>60</sup> G R O U N D.

24

30

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

25X1A

CLASSIFICATION

EXPIRATION DATE

FORM 1-63 1-7A (REV. 1-63) (GPO: 1963-0-245-000)

PHOTO ANALYSIS REPORT

4-1-63-1-7A



AREA NO. **1-0-1083**      DATE **7/27/69**      MAP REFERENCE **69020 53 04E**

COUNTRY **UKR**      PROVINCE **D 5L**

| AREA NO.         | SUBJECT   | SUBJECT                | SUBJECT        | SUBJECT        | SUBJECT | SUBJECT | SUBJECT |
|------------------|-----------|------------------------|----------------|----------------|---------|---------|---------|
| <b>N</b>         |           |                        |                |                |         |         |         |
| <b>R O S T A</b> |           | <b>M I L I T A R Y</b> |                | <b>K E H I</b> |         |         |         |
| <b>C L E S</b>   | <b>ON</b> | <b>R A S K</b>         | <b>R O A D</b> | <b>C A R</b>   |         |         |         |

**26**

**( 3 27 )**

| DATE OF PHOTO   | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|-----------------|------|---------|-------|--------------|----------------------|
| <b>JUNE 6/9</b> |      |         |       |              | <b>25X1A</b>         |
| <b>SECRET</b>   |      |         |       |              |                      |

PHOTO NO.

1.64884

LOT NO.

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

PROVINCE

AREA NO.

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

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SUBJECT

|   |     |    |  |         |    |       |    |   |    |
|---|-----|----|--|---------|----|-------|----|---|----|
| R | OST | 5  |  | PET     | 10 | ROLEY | 15 | M | 20 |
| R | AT  | 25 |  | CENTER  | 30 | C     | 35 | M | 40 |
| I | AL  | 45 |  | VESSELS | 50 |       |    |   |    |

in background

27

30

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

25X1A

CLASSIFICATION

EXAMINED BY

FORM 100-1-7-1 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

100-100-100

|                        |         |              |         |               |              |                      |            |           |         |
|------------------------|---------|--------------|---------|---------------|--------------|----------------------|------------|-----------|---------|
| PHOTO NO. 1-04885      |         | LOT NO.      |         | MAP REFERENCE |              | LATITUDE             |            | LONGITUDE |         |
| COUNTRY                |         | PROVINCE     |         |               |              |                      |            |           |         |
| AREA NO.               | SUBJECT | SUBJECT      | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT              | SUBJECT    | SUBJECT   | SUBJECT |
| 1                      | ROSTOM  |              | MINIT   |               | TONS         |                      | WHA        |           |         |
|                        | RF      | AT           | LEFT    |               | PRO          | AB                   | BL         | FE        |         |
|                        | ICE     | BREA         | KER     |               | A            | AND                  | COMMERCIAL |           |         |
| vessels in background. |         |              |         |               |              |                      |            |           |         |
| 28                     |         |              |         |               |              |                      |            |           |         |
| 30                     |         |              |         |               |              |                      |            |           |         |
| DATE OF PHOTO          |         | TYPE         | QUALITY | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH |            |           |         |
| JUN 61                 |         |              |         |               |              | 25X1A                |            |           |         |
| CLASSIFICATION         |         | CAPTIONED BY |         |               |              |                      |            |           |         |
| SECRET                 |         |              |         |               |              |                      |            |           |         |

|                |         |              |         |               |              |                      |         |           |         |
|----------------|---------|--------------|---------|---------------|--------------|----------------------|---------|-----------|---------|
| PHOTO NO.      |         | LOT NO.      |         | MAP REFERENCE |              | LATITUDE             |         | LONGITUDE |         |
| 100-2386       |         |              |         |               |              |                      |         |           |         |
| COUNTRY        |         | PROVINCE     |         |               |              |                      |         |           |         |
| CCN            |         | 11 311       |         |               |              |                      |         |           |         |
| AREA NO.       | SUBJECT | SUBJECT      | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT   | SUBJECT |
| 100-2386       |         |              |         |               |              |                      |         |           |         |
| RIGHT          | 5       |              | FENCED  | 10            |              | 15                   | AREA    | 20        | A       |
|                | 25      |              |         | 30            |              | 35                   |         | 40        |         |
|                | 45      |              |         | 50            |              |                      |         |           |         |
| 29             |         |              |         |               |              |                      |         |           |         |
| 28             |         |              |         |               |              |                      |         |           |         |
| DATE OF PHOTO  |         | TYPE         | QUALITY | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |           |         |
| 100-2386       |         |              |         |               |              | 25X1A                |         |           |         |
| CLASSIFICATION |         | CAPTIONED BY |         |               |              |                      |         |           |         |
| 100-2386       |         |              |         |               |              |                      |         |           |         |



1264887

### MAP REFERENCE

**LA FIVORE**

پیشکش: شکر کا حوض

**COUNTRY**

PROVINCE

— ARE A NO.

**SUBJECT:**

**SUBJECT**

**SUBJECT**

**SUBJECT**

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**SUBJECT**

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10

**PAIR OF PHOTO**

**TYPE**

## QUALITY

**CLASS**

NO. OF CARDS

**SOURCE OF PHOTOGRAPH**

25X1A

**CLASSIFICATION**

**CAPTIONED BY**

174

## PHOTO ANALYSIS HELPS

US 2712364

PHOTO NO. 4888

COUNTRY UR

AREA NO 1

PROVINCE D 51

MAP REFERENCE

LATITUDE 28-59

LONGITUDE 33-04E

| SUBJECT  | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|----------|---------|---------|---------|---------|---------|---------|
| MURMANSK | POSSIBLE |         |         |         |         |         |         |
| ULK      | STORAGE  | AREA    | AT      |         |         |         |         |
| MY       | ZELYENYY |         |         |         |         |         |         |

[31]

DATE OF PHOTO JUNE 69

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH 25X1A

CLASSIFICATION SECRET

CAPTIONED BY

1 Jan 56 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

COOUNTRY **1464889** PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 1       | 5       | 10      | 15      | 20      | 25      | 30      | 35      | 40      |
| 4       | 5       | 10      | 15      | 20      | 25      | 30      | 35      | 40      |
| 14      | 5       | 10      | 15      | 20      | 25      | 30      | 35      | 40      |
| 32      | 5       | 10      | 15      | 20      | 25      | 30      | 35      | 40      |
| 37      | 5       | 10      | 15      | 20      | 25      | 30      | 35      | 40      |

|                |         |         |       |              |                      |
|----------------|---------|---------|-------|--------------|----------------------|
| DATE OF PHOTO  | TYPE    | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 1/4            |         |         |       |              | 25X1A                |
| CLASSIFICATION | CAPTION |         |       |              |                      |

PHOTO NO.

LOT NO.

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

100-1890

PROVINCE

AREA NO.

SUBJECT

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SUBJECT

DATE

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33 30

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

25X1A

CLASSIFICATION

CAPTIONED BY

FORM 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

FORM 174-100

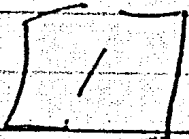
Approved For Release 1999/09/23 : CIA-RDP78-05867A000622140008-7

ILLEGIB

Approved For Release 1999/09/23 : CIA-RDP78-05867A000622140008-7

COOUNTRY **1664892** **USA** **PROVINCE** **D 2 C 4** **48** **50** **35** **20** **40**

| AREA NO  | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  |
|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| <b>N</b> | <b>K</b> | <b>H</b> | <b>A</b> | <b>B</b> | <b>A</b> | <b>R</b> | <b>O</b> | <b>V</b> |
|          | <b>S</b> | <b>K</b> | <b>L</b> | <b>E</b> | <b>N</b> | <b>I</b> | <b>N</b> | <b>S</b> |
|          | <b>Q</b> | <b>U</b> | <b>A</b> | <b>R</b> | <b>E</b> | <b>V</b> | <b>I</b> | <b>E</b> |
|          | <b>W</b> | <b>S</b> | <b>O</b> | <b>F</b> |          |          |          |          |



| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| <b>Jan 69</b> |      |         |       |              | <b>25X1A</b>         |

COUNTRY USSR

PROVINCE

| AREA NO  | SUBJECT           | SUBJECT     | SUBJECT | SUBJECT | SUBJECT      | SUBJECT | SUBJECT | SUBJECT |
|----------|-------------------|-------------|---------|---------|--------------|---------|---------|---------|
| <u>1</u> | <u>KHABAROVSK</u> |             |         |         | <u>VIEWS</u> |         |         |         |
|          | <u>LEFT</u>       | <u>SIDE</u> |         |         |              |         |         |         |
|          |                   |             |         |         |              |         |         |         |
|          |                   |             |         |         |              |         |         |         |

2

( 7 )

| DATE OF PHOTO  | TYPE        | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|-------------|---------|-------|--------------|----------------------|
| <u>JAN 69</u>  |             |         |       |              | <u>25X1A</u>         |
| CLASSIFICATION | CAPTURED BY |         |       |              |                      |

[illegible]



REF ID: A64895

1.64895

DATE NO.

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

PROVINCE

AREA NO.

SUBJECT

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SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|--|
| K | H | A | B | A | K | O | V | S | K |   | P | A | R | K |   | O | F |  |
| C | U | L | T | U | R | E |   | A | N | D |   | R | E | S | T |   |   |  |
|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

25X1A

CLASSIFICATION

CAPTIONED BY

PHOTO ANALYSIS REPORT

PROJECT NO.

DATE

MAP REFERENCE

UTM

REF ID

COUNTRY

1264896

PROVINCE

AREA NO.

SUBJECT

SUBJECT

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SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

KHABAKOVSK 10 VICE OF 20  
KARL 25 MARKSA 30 ULITS 35 SA 40 F  
ROM 45 Komsomol SK SQUARE  
And vicinity.

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO OF CARDS

SOURCE OF PHOTOGRAPH

25X1A

CLASSIFICATION

CAPTIONED BY

FORM 12-1 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

10-1-12-1

Approved For Release 1999/09/23 : CIA-RDP78-05867A000622140008-7

ILLEGIB

Approved For Release 1999/09/23 : CIA-RDP78-05867A000622140008-7

120-1698

COUNTRY

PROVINCE

AREA NO

SUBJECT

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SUBJECT

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SUBJECT

LENINGRAD

Z-IV-CL

S

]

(3)

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

25X1A

CLASSIFICATION

CAPTIONED BY

PHOTO ANALYSIS REPORT

140-1899

COUNTRY

PROVINCE

MAP REFERENCE

TITLE

DATE

| AREA NO    | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------|---------|---------|---------|---------|---------|---------|---------|---------|
| N          |         |         |         |         |         |         |         |         |
| LENIN GRAD | 5       |         | 10      |         | T-301   | 15      | -ah     | 20      |
| MSM        | 25      | PN      | 30      | 826     |         | 35      |         | 40      |
|            | 45      |         | 50      |         |         |         |         |         |

2] pt 1 of 2 pt series

(3)

| DATE IN PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE IN PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 1/1/61        |      |         |       |              | 25X1A                |
| CLASSIFIED BY |      |         |       |              |                      |

DATE OF PHOTO

1264000

MAP REFERENCE

LOCATION

COMMENTS

CLASSIFICATION

PHOTOGRAPH

| AREA NO       | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------------|---------|---------|---------|---------|---------|---------|---------|---------|
| 14            | 5       | 10      | 15      | 20      | 25      | 30      | 35      | 40      |
| LAKE MICHIGAN |         |         |         |         |         |         |         |         |
| MICHIGAN      |         |         |         |         |         |         |         |         |
|               | 45      | 50      |         |         |         |         |         |         |

3] pt 2 of 2 pt. series (3)

| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|------|---------|-------|--------------|----------------------|
| 12/1/64        |      |         |       |              | 25X1A                |
| CLASSIFICATION |      |         |       |              |                      |

12/1/64 114

PHOTO ANALYSIS REPORT

(PLATE NO.)  
 (LOT NO.)  
 MAP REFERENCE  
 LATITUDE  
 LONGITUDE  
 COUNTRY 1264901 F-2753 69  
 PROVINCE UR

| AREA NO | SUBJECT           | SUBJECT | SUBJECT | SUBJECT | SUBJECT           | SUBJECT | SUBJECT | SUBJECT |
|---------|-------------------|---------|---------|---------|-------------------|---------|---------|---------|
| N       | L E N I N G R A D |         |         |         | K R O N S H T A D |         |         |         |
|         | T - C L           | P C     | P N     | 5       | 1                 | 2       |         |         |
|         |                   |         |         |         |                   |         |         |         |

4 pt 1 of 2 pt series  
 (-3)

|                      |      |         |                  |              |                      |
|----------------------|------|---------|------------------|--------------|----------------------|
| DATE OF PHOTO        | TYPE | QUALITY | CLASS            | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| JUN 69               |      |         |                  |              | 25X1A                |
| CLASSIFICATION S/NFD |      |         | CAPTIONED BY 1-P |              |                      |

PHOTO NO.

LIST NO.

MAP REFERENCE

COUNTRY

COORDINATES

COUNTRY

1204.02

PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 1       | 5       | 10      | 15      | 20      | 25      | 30      | 35      | 40      |
| LEN     | N       | R       | R       | R       | R       | R       | R       | R       |
| 1       | 2       | 3       | 4       | 5       | 6       | 7       | 8       | 9       |
| 1       | 2       | 3       | 4       | 5       | 6       | 7       | 8       | 9       |
| 1       | 2       | 3       | 4       | 5       | 6       | 7       | 8       | 9       |

pt 2 of 2 pt series

| DATE OF PHOTO   | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|-----------------|------|---------|-------|--------------|----------------------|
| 5/11/64         |      |         |       |              | 25X1A                |
| CLASSIFICATION  |      |         |       |              |                      |
| EXPIRATION DATE |      |         |       |              |                      |



PHOTO NO

1264903

LOT NO

MAP REFERENCE

LONGITUDE

LATITUDE

COUNTRY

PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 1       | 2       | 3       | 4       | 5       | 6       | 7       | 8       | 9       |
| 10      | 11      | 12      | 13      | 14      | 15      | 16      | 17      | 18      |
| 19      | 20      | 21      | 22      | 23      | 24      | 25      | 26      | 27      |
| 28      | 29      | 30      | 31      | 32      | 33      | 34      | 35      | 36      |
| 37      | 38      | 39      | 40      | 41      | 42      | 43      | 44      | 45      |

6

pt 1 of 6 pt Series

(3)

| DATE OF PHOTO  | TYPE | QUALITY | CLASS       | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|------|---------|-------------|--------------|----------------------|
| 1/1/74         |      |         |             |              | 25X1A                |
| CLASSIFICATION |      |         | EXAMINED BY |              |                      |

FORM 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

FILE NO.

1.04904

DATE

MAP REFERENCE

LOCATION

REPORT NO.

COUNTRY

PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 1       | 5       | 10      | 15      | 20      | 25      | 30      | 35      | 40      |
| 2       | 5       | 10      | 15      | 20      | 25      | 30      | 35      | 40      |
| 3       | 5       | 10      | 15      | 20      | 25      | 30      | 35      | 40      |
| 4       | 5       | 10      | 15      | 20      | 25      | 30      | 35      | 40      |
| 5       | 5       | 10      | 15      | 20      | 25      | 30      | 35      | 40      |
| 6       | 5       | 10      | 15      | 20      | 25      | 30      | 35      | 40      |
| 7       | 5       | 10      | 15      | 20      | 25      | 30      | 35      | 40      |
| 8       | 5       | 10      | 15      | 20      | 25      | 30      | 35      | 40      |
| 9       | 5       | 10      | 15      | 20      | 25      | 30      | 35      | 40      |
| 10      | 5       | 10      | 15      | 20      | 25      | 30      | 35      | 40      |

7 pt 2 mpt 2000s (5)

| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|--------------|---------|-------|--------------|----------------------|
| 5/11/71        |              |         |       |              | 25X1A                |
| CLASSIFICATION | CAPTIONED BY |         |       |              |                      |

FORM 124 1000 1000 1000 1000 1000

PHOTO ANALYSIS REPORT

1000 1000 1000 1000 1000

PHOTO NO

1264905

LOT NO

MAP REFERENCE

LATITUDE

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COUNTRY

PROVINCE

AREA NO

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DATE OF PHOTO

TYPE

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NO. OF CARDS

SOURCE OF PHOTOGRAPH

25X1A

CLASSIFICATION

CLASSIFICATION

FORM 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 1961 O-551-144

SYMBOL NO.

1.64906

SYMBOL

P 2753 69.  
UR

MAP REFERENCE

COORDINATE

52 00 30 15

COUNTRY

| AREA NO   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| N         |         |         |         |         |         |         |         |         |         |
| LENINGRAD | 10      |         |         | OS      | 15      |         |         | II      | 20      |
| PTFG      | 25      | PN      | 30      | 178     | 35      |         |         |         | 40      |
|           | 45      |         | 50      |         |         |         |         |         |         |

9]

pt 4 of 6 pt Series

(3)

| DATE OF PHOTO  | TYPE  | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|-------|---------|--------------|--------------|----------------------|
| JUN 6 9        |       |         |              |              | 25X1A                |
| CLASSIFICATION | S/NED |         | CAPTIONED BY | LP           |                      |

FORM 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

NO. 100000

PHOTO NO.

LOT NO.

MAP REFERENCE

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LONGITUDE

COUNTRY

PROVINCE

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pt 5 of 6 pt series

(2)

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

25X1A

CLASSIFICATION

CAPTIONED BY

FORM 305 1-64 (100-100000-100000)

PHOTO ANALYSIS REPORT

|                              |  |              |  |                      |  |          |  |              |  |
|------------------------------|--|--------------|--|----------------------|--|----------|--|--------------|--|
| PHOTO NO.                    |  | LOT NO.      |  | MAP REFERENCE        |  | LATITUDE |  | LONGITUDE    |  |
| 1.64908                      |  |              |  |                      |  |          |  |              |  |
| COUNTRY                      |  | PROVINCE     |  |                      |  |          |  |              |  |
| AREA NO.                     |  | SUBJECT      |  | SUBJECT              |  | SUBJECT  |  | SUBJECT      |  |
| 1.64908                      |  | 11.10        |  |                      |  |          |  |              |  |
| 3                            |  | 10           |  | 15                   |  | 20       |  |              |  |
| 25                           |  | 30           |  | 35                   |  | 40       |  |              |  |
| 45                           |  | 50           |  |                      |  |          |  |              |  |
| <p>11.10 pt 6</p>            |  |              |  |                      |  |          |  |              |  |
| <p>25X1A</p>                 |  |              |  |                      |  |          |  |              |  |
| DATE OF PHOTO                |  | TYPE         |  | QUALITY              |  | CLASS    |  | NO. OF CARDS |  |
| 1/1/1                        |  |              |  |                      |  |          |  |              |  |
| CLASSIFICATION               |  | CAPTIONED BY |  | SOURCE OF PHOTOGRAPH |  |          |  |              |  |
| SECRET                       |  |              |  | 25X1A                |  |          |  |              |  |
| <p>PHOTO ANALYSIS REPORT</p> |  |              |  |                      |  |          |  |              |  |

| COUNTRY   |  | AREA NO. |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
|-----------|--|----------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| UR        |  | N        |  |         |  |         |  |         |  |         |  |         |  |         |  |
| LENINGRAD |  | HIPPYD   |  | SIN     |  | 2       |  | KRESTA  |  | CH      |  | CLGM    |  |         |  |
| 13 JUN 69 |  | S/NFO    |  |         |  |         |  |         |  |         |  |         |  |         |  |

12

13 JUN 69

S/NFO

25X1A

PHOTO ANALYSIS REPORT

IDENTITY NO.

DATE REC'D

MAP REFERENCE

C. TITLE

REMARKS

1264910

CLASSIFICATION

PROCESSED

AREA NO.

SUBJECT

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LENNINGRAD

HIPYD;

SIN; 2

KRESTA

CL CLGM;

KRUPNY-CL

DDGS

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**Results**

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PURPAK-1

08/07/96

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7 17 2 at 11:00

1917 *L. 215* *1917*

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SUBJECT OR PHOTOGRAPH |
|---------------|------|---------|-------|--------------|-----------------------|
| 1944-11-11    | 100  | 100     | 100   | 100          | 05X4A                 |

25X1A

|                |              |
|----------------|--------------|
| CLASSIFICATION | CAPTIONED BY |
|----------------|--------------|

1989 10 12 4 04 PM → CUBA  
FIDELIO ANALYSIS REPORT

| PRO | W | MOBILE | SS | RENT |
|-----|---|--------|----|------|
| 1   | 1 | 1      | 1  | 1    |
| 2   | 1 | 1      | 1  | 1    |
| 3   | 1 | 1      | 1  | 1    |
| 4   | 1 | 1      | 1  | 1    |
| 5   | 1 | 1      | 1  | 1    |
| 6   | 1 | 1      | 1  | 1    |
| 7   | 1 | 1      | 1  | 1    |
| 8   | 1 | 1      | 1  | 1    |
| 9   | 1 | 1      | 1  | 1    |
| 10  | 1 | 1      | 1  | 1    |
| 11  | 1 | 1      | 1  | 1    |
| 12  | 1 | 1      | 1  | 1    |
| 13  | 1 | 1      | 1  | 1    |
| 14  | 1 | 1      | 1  | 1    |
| 15  | 1 | 1      | 1  | 1    |
| 16  | 1 | 1      | 1  | 1    |
| 17  | 1 | 1      | 1  | 1    |
| 18  | 1 | 1      | 1  | 1    |
| 19  | 1 | 1      | 1  | 1    |
| 20  | 1 | 1      | 1  | 1    |
| 21  | 1 | 1      | 1  | 1    |
| 22  | 1 | 1      | 1  | 1    |
| 23  | 1 | 1      | 1  | 1    |
| 24  | 1 | 1      | 1  | 1    |
| 25  | 1 | 1      | 1  | 1    |
| 26  | 1 | 1      | 1  | 1    |
| 27  | 1 | 1      | 1  | 1    |
| 28  | 1 | 1      | 1  | 1    |
| 29  | 1 | 1      | 1  | 1    |
| 30  | 1 | 1      | 1  | 1    |
| 31  | 1 | 1      | 1  | 1    |
| 32  | 1 | 1      | 1  | 1    |
| 33  | 1 | 1      | 1  | 1    |
| 34  | 1 | 1      | 1  | 1    |
| 35  | 1 | 1      | 1  | 1    |
| 36  | 1 | 1      | 1  | 1    |
| 37  | 1 | 1      | 1  | 1    |
| 38  | 1 | 1      | 1  | 1    |
| 39  | 1 | 1      | 1  | 1    |
| 40  | 1 | 1      | 1  | 1    |
| 41  | 1 | 1      | 1  | 1    |
| 42  | 1 | 1      | 1  | 1    |
| 43  | 1 | 1      | 1  | 1    |
| 44  | 1 | 1      | 1  | 1    |
| 45  | 1 | 1      | 1  | 1    |
| 46  | 1 | 1      | 1  | 1    |
| 47  | 1 | 1      | 1  | 1    |
| 48  | 1 | 1      | 1  | 1    |
| 49  | 1 | 1      | 1  | 1    |
| 50  | 1 | 1      | 1  | 1    |
| 51  | 1 | 1      | 1  | 1    |
| 52  | 1 | 1      | 1  | 1    |
| 53  | 1 | 1      | 1  | 1    |
| 54  | 1 | 1      | 1  | 1    |
| 55  | 1 | 1      | 1  | 1    |
| 56  | 1 | 1      | 1  | 1    |
| 57  | 1 | 1      | 1  | 1    |
| 58  | 1 | 1      | 1  | 1    |
| 59  | 1 | 1      | 1  | 1    |
| 60  | 1 | 1      | 1  | 1    |
| 61  | 1 | 1      | 1  | 1    |
| 62  | 1 | 1      | 1  | 1    |
| 63  | 1 | 1      | 1  | 1    |
| 64  | 1 | 1      | 1  | 1    |
| 65  | 1 | 1      | 1  | 1    |
| 66  | 1 | 1      | 1  | 1    |
| 67  | 1 | 1      | 1  | 1    |
| 68  | 1 | 1      | 1  | 1    |
| 69  | 1 | 1      | 1  | 1    |
| 70  | 1 | 1      | 1  | 1    |
| 71  | 1 | 1      | 1  | 1    |
| 72  | 1 | 1      | 1  | 1    |
| 73  | 1 | 1      | 1  | 1    |
| 74  | 1 | 1      | 1  | 1    |
| 75  | 1 | 1      | 1  | 1    |
| 76  | 1 | 1      | 1  | 1    |
| 77  | 1 | 1      | 1  | 1    |
| 78  | 1 | 1      | 1  | 1    |
| 79  | 1 | 1      | 1  | 1    |
| 80  | 1 | 1      | 1  | 1    |
| 81  | 1 | 1      | 1  | 1    |
| 82  | 1 | 1      | 1  | 1    |
| 83  | 1 | 1      | 1  | 1    |
| 84  | 1 | 1      | 1  | 1    |
| 85  | 1 | 1      | 1  | 1    |
| 86  | 1 | 1      | 1  | 1    |
| 87  | 1 | 1      | 1  | 1    |
| 88  | 1 | 1      | 1  | 1    |
| 89  | 1 | 1      | 1  | 1    |
| 90  | 1 | 1      | 1  | 1    |
| 91  | 1 | 1      | 1  | 1    |
| 92  | 1 | 1      | 1  | 1    |
| 93  | 1 | 1      | 1  | 1    |
| 94  | 1 | 1      | 1  | 1    |
|     |   |        |    |      |

FORM 100-1

100-1012

1-1-78

REF. REFERENCE

1-1-78

1-1-78

COUNTRY

PRIVACY

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| 1        | 5       |         | 10      |         | 15      |         | 20      |         |
| 11       | 25      |         | 30      |         | 35      |         | 40      |         |
| 5        | 45      |         | 50      |         |         |         |         |         |

1. 100-1012 100-1012 100-1012 100-1012 100-1012 100-1012 100-1012 100-1012 100-1012

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PREVIOUS

| AREA NO                | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------------------|---------|---------|---------|---------|---------|---------|---------|---------|
| N                      |         |         |         |         |         |         |         |         |
| LEN                    | INGRAD  |         |         | ZH      | DANOV   |         |         |         |
| H                      | IPYD    | FITTING |         |         | OUT     |         |         | BA      |
| S                      | N       | 2       | KRESTA  |         | CL      | CLGM    |         |         |
| KRUPNYY-CL DDGS PN 945 |         |         |         |         |         |         |         |         |

16

pt 4 of 5 pt pin

(3,30)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 13 JUN 69     |      |         |       |              | 25X1A                |
| S/NED         |      |         |       |              |                      |
| CAPTIONED BY  |      |         |       |              |                      |
| LP            |      |         |       |              |                      |

100-11113

100-11113

PHOTO NO.

DATE

MAP REFERENCE

SCALE

REMARKS

COUNTRY

1.64914

PROVINCE

U.R.

| AREA NO              | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT         | SUBJECT | SUBJECT | SUBJECT |
|----------------------|---------|---------|---------|---------|-----------------|---------|---------|---------|
| N                    |         |         |         |         |                 |         |         |         |
| LENINGRAD            | 5       |         | 10      |         | ZILINOV         | 15      |         | 20      |
| U.P.P. DEPARTMENT    | 25      |         | 30      |         | COPT            | 35      |         | 40      |
| ST. N. 2             | 45      |         | 50      |         | KRESTA-CL. CLGM |         |         |         |
| ASUPNY OF DKS IN 443 |         |         |         |         |                 |         |         |         |
| [7] pt 3 of 5 pt SW  |         |         |         |         |                 |         |         |         |
| (33A)                |         |         |         |         |                 |         |         |         |

| DATE OF PHOTO                              | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|--------------------------------------------|------|---------|-------|--------------|----------------------|
| 12/11/44                                   |      |         |       |              | 25X1A                |
| <p>REASON FOR REJECTION</p> <p>REMARKS</p> |      |         |       |              |                      |

PHOTO ANALYSIS REPORT

MS 61228

AREA NO. TIME MAP REFERENCE LATITUDE LONGITUDE  
 COUNTRY 1704315 PROVINCE

| AREA NO. | SUBJECT          | SUBJECT | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|------------------|---------|-----------|---------|---------|---------|---------|---------|
| 1704315  | 5                | 10      | 15        | 20      | 25      | 30      | 35      | 40      |
|          | BRIDGE           | CRANE   | W/        |         |         |         |         |         |
|          | MERCHANT         | VS      | UND. RPR; |         |         |         |         |         |
|          | NTE: NANUCHKA-CL | PGG.    |           |         |         |         |         |         |

187  
 pt 4 of 5 ptgan  
 133

|                |             |         |       |              |                      |
|----------------|-------------|---------|-------|--------------|----------------------|
| DATE OF PHOTO  | TYPE        | QUALITY | CLASS | NO. OF CARDS | SOURCE CN PHOTOGRAPH |
| 13 JUN 68      |             |         |       |              | 25X1A                |
| CLASSIFICATION | CAPTURED BY |         |       |              |                      |

PHOTO NO.

LOT NO.

MAP REFERENCE

ALTITUDE

DATE

COUNTRY

1204916

PROVINCE

AREA NO.

SUBJECT

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SUBJECT

|                 |   |   |   |   |                 |   |   |   |    |                 |    |    |    |    |                 |    |    |    |    |                 |  |  |  |  |
|-----------------|---|---|---|---|-----------------|---|---|---|----|-----------------|----|----|----|----|-----------------|----|----|----|----|-----------------|--|--|--|--|
| 1               | 2 | 3 | 4 | 5 | 6               | 7 | 8 | 9 | 10 | 11              | 12 | 13 | 14 | 15 | 16              | 17 | 18 | 19 | 20 |                 |  |  |  |  |
| 1. BAN HUB R A  |   |   |   |   | 2. BAN HUB R A  |   |   |   |    | 3. BAN HUB R A  |    |    |    |    | 4. BAN HUB R A  |    |    |    |    | 5. BAN HUB R A  |  |  |  |  |
| 6. BAN HUB R A  |   |   |   |   | 7. BAN HUB R A  |   |   |   |    | 8. BAN HUB R A  |    |    |    |    | 9. BAN HUB R A  |    |    |    |    | 10. BAN HUB R A |  |  |  |  |
| 11. BAN HUB R A |   |   |   |   | 12. BAN HUB R A |   |   |   |    | 13. BAN HUB R A |    |    |    |    | 14. BAN HUB R A |    |    |    |    | 15. BAN HUB R A |  |  |  |  |
| 16. BAN HUB R A |   |   |   |   | 17. BAN HUB R A |   |   |   |    | 18. BAN HUB R A |    |    |    |    | 19. BAN HUB R A |    |    |    |    | 20. BAN HUB R A |  |  |  |  |

1. BAN HUB R A

2. BAN HUB R A

3. BAN HUB R A

4. BAN HUB R A

5. BAN HUB R A

6. BAN HUB R A

7. BAN HUB R A

8. BAN HUB R A

9. BAN HUB R A

|               |      |         |       |              |                      |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|               |      |         |       |              | 25X1A                |
|               |      |         |       |              |                      |

CLASSIFICATION

174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

SPS 817-288

PHOTO NO. LOT NO. MAP REFERENCE LATITUDE LONGITUDE

COUNTRY 1264917 PROVINCE

AREA NO. SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

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BAROCHNYY BAS

NANUCHKA - CL PGG, prob.

SOFIYH-CH TANKER.

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DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH

25X1A

CLASSIFICATION CAPTIONED BY

174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT

1 Jan 56

|                |  |                  |  |              |  |         |  |              |  |
|----------------|--|------------------|--|--------------|--|---------|--|--------------|--|
| COUNTRY        |  | 120418           |  | P-2753-69    |  | 5955    |  | 3015         |  |
| AREA NO        |  | N                |  | UR           |  |         |  |              |  |
| SUBJECT        |  | SUBJECT          |  | SUBJECT      |  | SUBJECT |  | SUBJECT      |  |
| LENINGRAD      |  | BAL              |  | TIC          |  | SH      |  |              |  |
| IPD            |  |                  |  |              |  |         |  |              |  |
| 21             |  | pt 1 of 8 pt per |  |              |  |         |  | (3, 30)      |  |
| DATE OF PHOTO  |  | TYPE             |  | QUALITY      |  | CLASS   |  | NO. OF CARDS |  |
| 14 JUN 69      |  |                  |  |              |  |         |  | 25X1A        |  |
| CLASSIFICATION |  | SINFED           |  | CAPTIONED BY |  | LP      |  |              |  |



PHOTO NO.

1264919

LOT NO.

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 1       | 2       | 3       | 4       | 5       | 6       | 7       | 8       | 9       |
| 10      | 11      | 12      | 13      | 14      | 15      | 16      | 17      | 18      |
| 19      | 20      | 21      | 22      | 23      | 24      | 25      | 26      | 27      |
| 28      | 29      | 30      | 31      | 32      | 33      | 34      | 35      | 36      |
| 37      | 38      | 39      | 40      | 41      | 42      | 43      | 44      | 45      |

227 pt 2 of 8 pt PAN 1330

| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|--------------|---------|-------|--------------|----------------------|
| 14 JUN 69      |              |         |       |              | 25X1A                |
| CLASSIFICATION | CAPTIONED BY |         |       |              |                      |

PROJECT NO.

UNIT NO.

REFERENCE

LOCATION

DATE

COUNTRY

1264920

PROVINCE

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| 1        | 2       | 3       | 4       | 5       | 6       | 7       | 8       | 9       |
| 10       | 11      | 12      | 13      | 14      | 15      | 16      | 17      | 18      |
| 19       | 20      | 21      | 22      | 23      | 24      | 25      | 26      | 27      |
| 28       | 29      | 30      | 31      | 32      | 33      | 34      | 35      | 36      |
| 37       | 38      | 39      | 40      | 41      | 42      | 43      | 44      | 45      |

23] pt 3 of 8 pt pan

1330)

| DATE OF PHOTO   | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|-----------------|------|---------|-------|--------------|----------------------|
| 1/16/64         |      |         |       |              | 25X1A                |
| CLASSIFIED BY   |      |         |       |              |                      |
| EXPIRATION DATE |      |         |       |              |                      |